

**Directorate of Fisheries, Uttarakhand, Dehradun
Badasi Grant (Dhanyadi) Dehradun**

No. 01/Est./2018-19 Dated 02 March, 2019

The eligible Candidates are invited for the walk-in-interview for the temporary position under the project at Directorate of Fisheries, Uttarakhand, Dehradun as per the details given below :-

S. No.	Name of the Post	Remuneration With age limit	Date & Venue of Interview
1.	Junior Engineer – 01(UR)	Rs.30,000/- per month (Consolidated) Age limit – Maximum 40 years for all categories	Date : 23 rd March, 2019 Reporting Time: 9:00 a.m.
2.	Young Professional – 01(UR)	Rs.20,000/- per month (Consolidated) Age limit – Maximum 40 years for all categories	Adress/Venue : Directorate of Fisheries, Badasi Grant (Dhanyadi) Raipur, Dehradun

- Application form, detailed advertisement & other terms & condition can be seen/ downloaded from www.fisheries.uk.gov.in
- For any clarification & queries candidate can write us on email id – info.fisheriesuk@gmail.com.

Directorate of Fisheries

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Badasi Grant (Dhanyadi) Dehradun**

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A walk in interview for the engagement of following posts purely on contractual basis is scheduled to be held on the date 23.03.2019 at Directorate of Fisheries, Badasi Grant (Dhanyadi) Dehradun for which the eligible candidates need to appear at the venue by sharp 9:00 am. The eligibility criteria and other terms & conditions are as under:-

S. No.	Name of the Post	Consolidated Remuneration per month	No. of Vacancies & Reservation	Age Limit (Max.)	Qualification		Job Description
					Essential	Desirable	
1.	Junior Engineer	Rs.30,000/-	01 (UR)	40	1. Degree or Diploma in Civil Engineering from a recognized University or Institution 2. Three years experience in Planning, Execution and Maintenance of Civil Engineering works.	1. Experience of Field works in hilly areas 2. Knowledge of computer Application 3. Work experience in govt. sector	To execute various civil works in state under different schemes. Works require extensive field works & travelling.
2.	Young Professional	Rs.20,000/-	01 (UR)	35	1. Graduation from a recognized University or Institution 2. Three years experience in project formulation, execution, presentation & other office works. 3. 06 months Diploma or certificate in computer education & proficiency in both English & Hindi typing with MS Word, Excel & power point	1. Preference will be given to candidates having experience in handling accounts 2. Work experience in govt. sector	Formation of DPR, Reports, preparing of MIS, presentation, monitoring of works done in districts, carry out surveys if needed, etc

SELECTION CONDITIONS:

1. Engagement of persons on contract basis is solely at the discretion of the Management based on suitability of candidates and no claim will arise for Selection, if contract engagements are not done due to un-suitability/ Insufficient number of candidates etc.
2. The candidature of the applicant would be provisional and subject to subsequent verification of certificate/testimonials.
3. Candidates appearing for interview shall bring dully filled application form along with all the relevant certificates, testimonials as prescribed for various categories with originals and one set of self attested Photostat copies.
4. Interviews shall be held by the Selection Committee constituted by the Competent Authority.
5. After the approval by the Competent Authority for engagement of candidate/s, an offer of contractual engagement will be issued.
6. The candidates shall have to appear for interview at their own Cost. No TA/DA will be paid for attending the interview.
7. Management reserves the right to select or not to select any/all of the candidates who have attended the interview. The decision of Management regarding selection will be final.
8. Application should be made in the prescribed application format only along with copies of relevant documents. The filled-in applications received without the supporting documents or incomplete applications will be outright rejected.
9. Relaxation in age may be considered at the sole discretion of the management depending upon the merit and performance during the interview.
10. Any canvassing by or on behalf of the candidates or to bring political or other outside influence with regard to selection/ engagement shall be a disqualification.
11. If any information provided by the candidate is found to be false or not found in conformity with eligibility criteria mentioned in the advertisement, then the same will be liable for rejection at any stage of selection process or even after engagement.
12. These posts are provisionally for district Dehradun but in any case or requirement it can be transferred to any district.
13. The Department shall not be liable for any damage /injury / loss to the individual, if any, sustained during the entire selection process and journey. The candidates shall have to appear for interview at their own cost and no TA/DA will be paid for attending the interview.
14. Applicable statutory deductions and TDS shall apply for both positions.
15. TA/DA will be admissible as and when required as per Uttarakhand govt. rules.
16. Benefits of Provident Fund, CCA, Leave Travel Concession, Medical Claim, Leave Concession etc. are not admissible. These posts are purely temporary, co-terminate with the project or any condition and the incumbents selected will have no claim for regular appointment/employment under Department or continuation in other project and his/her engagement will be deemed terminated immediately after expiry of project or requirement or if not found satisfactory in any stage.
17. The job is created under Central Government Sector scheme Blue Revolution and can be awarded for maximum period of one year from DOJ which will be further extended for one year on basis of budget and on working performance.

--Application Form--

- 1- Post for which Applied for :
- 2- Name of the Candidate (in Block Letter) :
- 3- Father/Husband's Name :
- 4- Date of Birth :
- 5- Age on 23.03.2019 :
- 6- Adress for Correspondance (with PIN Code) :
- 7- Permanent Adress (with PIN Code) :
- 8- Mobile Number :
- 9- e-mail Address :
- 10- Nationality :
- 11- Whether Belongs to SC/ST/OBC :
- 12- Educational Qualifications from 10th onwards :

Self Attested Photograph of candidate

S.No.	Name of Qualification/Degree	Name of School/College/University	Subjects	Percentage /Grade /GPA	Year of Passing

13. Detail of relevant Experience and period in years (in chronological order)-

S.No.	Name of Organization	Duration		Total Experience in Years	Job Description/ Nature of Duties Performed
		From (DD/MM/YY)	From (DD/MM/YY)		

14. Any other Details need to be mentioned

I hereby Declare that all the information furnished above are true, correct and complete to the best of my knowledge and belief.

Date :

Signature of the Candidate

(Please attach attested copies of all required certificates)